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Bib Data Sheet

|  |   |                                   |   |  |                                    |
|--|---|-----------------------------------|---|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/833,236   | <b>FILING OR 371(c)<br/>DATE</b><br>04/10/2001<br><b>RULE</b>   | <b>CLASS</b><br>707               | <b>GROUP ART UNIT</b><br>2162   | <b>ATTORNEY<br/>DOCKET NO.</b><br>60592-300101 |                                    |
| <b>APPLICANTS</b><br>Raffaele Sena, Cupertino, CA;<br>Nathaniel D. Monson, Mountain View, CA;<br>Kevin Lynch, Los Altos, CA;<br>Keith Kitani, San Jose, CA;  |   |                                   |   |  |                                    |
| <b>** CONTINUING DATA *****</b>  |   |                                   |   |  |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                   |   |  |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/18/2001</b>   |   |                                   |   |  |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>17   | <b>TOTAL<br/>CLAIMS</b><br>110                 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>Brian R. Coleman<br>Patent Attorney<br>Perkins Coie LLP<br>P.O. Box 2168<br>Menlo Park ,CA 95026-2168  |   |                                   |   |  |                                    |
| <b>TITLE</b><br>SYSTEM, METHOD AND APPARATUS FOR CONVERTING AND INTEGRATING MEDIA FILES  |   |                                   |   |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1585   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |